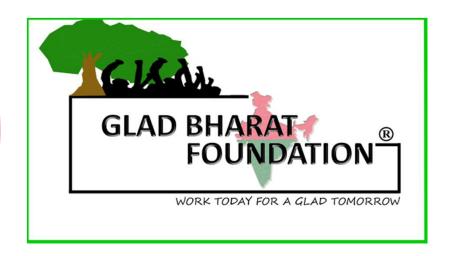


# GLAD BHARAT FOUNDATION



PROJECT UJAAS CLOSURE REPORT JAN 2024 - OCT 2024

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#### **Executive summary**



Project UJAAS BY

ADITYA BIRLA EDUCATION TRUST

IMPLEMENTATION BY

**GLAD BHARAT FOUNDATION** 



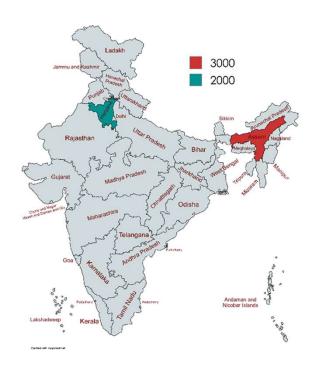






#### **LOCATION**





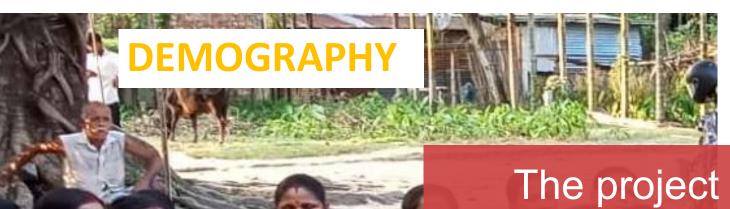
Orieng Songer Colored Songer Colored



NUH, HARYANA - 2000

**KOKRAJHAR, ASSAM - 3000** 

**TOTAL BENEFICIARY - 5000** 





The project area's communities, including farmers, laborers, and local vendors, have low socioeconomic backgrounds, low literacy rates, and limited access to menstrual products.





FINANCIAL SOURCE
ADITYA BIRLA
EDUCATION TRUST

TOTAL BUDGET 2093000





# KNOWLEDGE ENHANCED ON PERIODS AWARENESS INCREASED STIGMA BROKE SILENCE ON PERIODS BROKE SAFE DISPOSAL MEN SENSITIZED THROUGH NUKKAD

#### **PROBLEM ADDRESSED**





Ill menstrual hygiene causes health issues for women and girls, leading to shame and limited access to education and menstrual products. Myths about period days, such as kitchen access and forbidden activities, persist.



T FOUNDATION



The initiative aims to promote period education in communities, introduce menstrual products, raise awareness against myths and cultural taboos, sensitize males to support female family members during periods, engage asha/health, aanganwadi workers to promote period education.

## **TARGET BENEFICIARIES**



Girls studying at Underresourced schools.



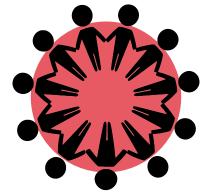


Women and girls of villages, from very/low/mid income group.

## **PROJECT PARTNERS**











Principals and Teachers

Village Communities

Local Administration

Local Ngo's
Asha Worker
Anganwadi worker
Health Worker

## **PROJECT IMPLEMENTATION**





Session



Sanitary Napkin Distribution



Nukkad Natak/ Street Play

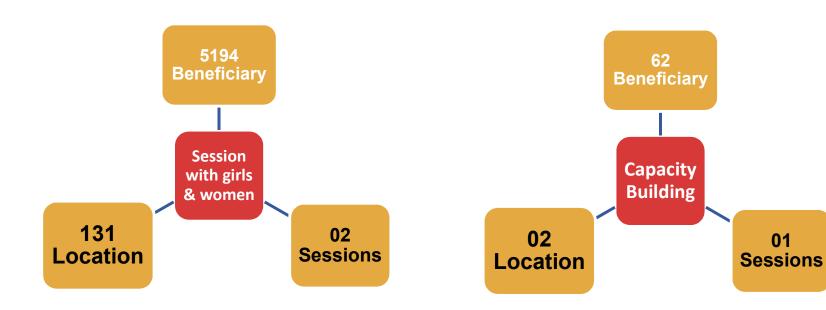


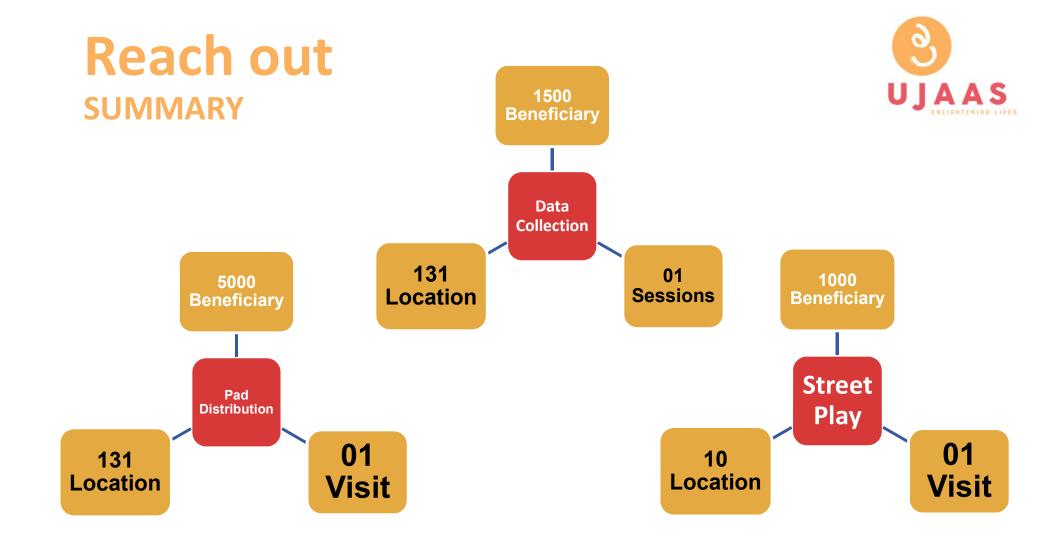
Workshop

## Reach out **SUMMARY**



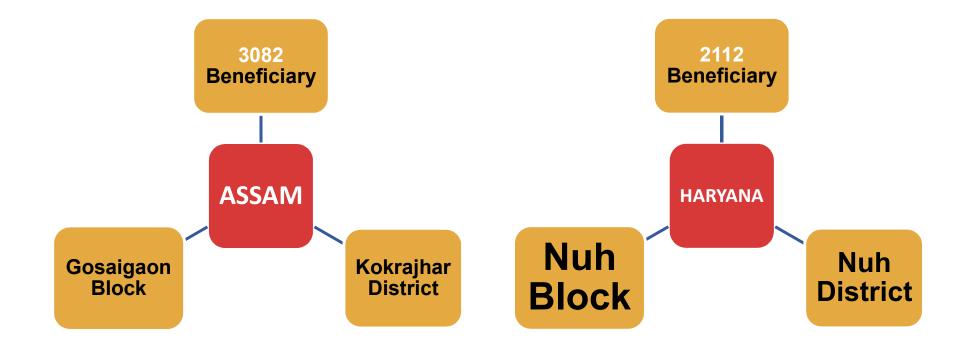
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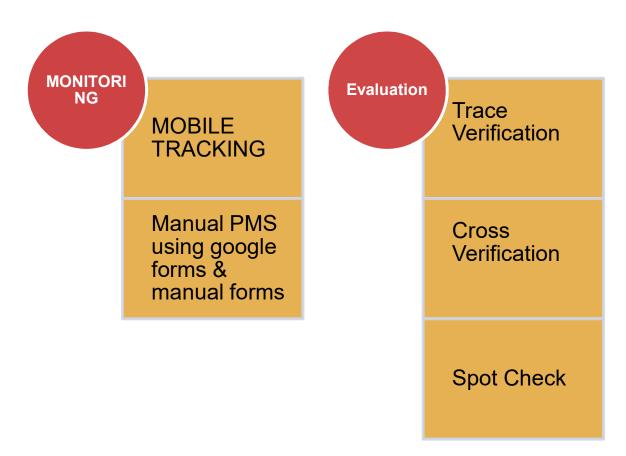
# **Beneficiary Summary States**





## **MONITORING & EVALUATION**





## **OUTCOME & IMPACT**



SHORT TERM

began to ask question frequently in the session

knew the importance of talking on menstruation

replaced old menstrual practices into proper hygiene practices Asha/health worker, Anganwadi worker started the conversation

Developed understanding on Myths & Facts

Developed understanding on Myths & Facts

LONG TERM

helped them in breaking their silence on period

elder members will educate younger and adolescent members

Male members will support female of their family

POC will act as a reason for change in their community

Asha/ health workers and anganwadi workers will act as a point of support

The schools who were the part of the sessions will develop a good safe space for women

## **SUCCESS STORY**



has been unaware of hygiene practices for cloth without proper vissues and discomfor menstrual health away by Glad Bharat Found sanitary pads during significantly improved pain. The program entitles of the program entitles

35 years Old, Harbhanga Village

Kokrajhar, Assam

Jorina Begum, a woman from Harbhaga, Assam, has been unaware of proper menstrual health and hygiene practices for 15 years. She used normal cloth without proper washing, leading to health issues and discomfort. After participating in a menstrual health awareness program organized by Glad Bharat Foundation, she started using sanitary pads during her periods. This change significantly improved her health and alleviated pain. The program empowered her to share her knowledge with her community, inspiring her to adopt better menstrual hygiene practices.

## **SUCCESS STORY**





Arsila
Student Class X,
16 Years Old, K.G.B.V School,
Nuh, Haryana

UJAAS project implemented by Glad Bharat Foundation, to promote Menstrual Hygiene Management, raising awareness among girls and women. Arshila, an intermediate student from an underprivileged area, gained a new perspective on menstruation and period education, and now shares her experiences openly with her family and friends.

## **SUCCESS STORY**



Shivani Devi, Home Maker 40 Years Old Boalkamari Village Kokrajhar ,Assam Shivani Devi, a woman from Boalkamari, Kokrajhar, participated in a UJAAS session organized by the Glad Bharat Foundation to raise awareness about the importance of sanitary pads, taboos and myts surrounding periods. The program helped her understand the importance of cleanliness, nutrition, and breaking taboos related to menstruation management (MHM). She now talks openly about these issues and motivates others to do practical for self-experience, instead of just hearing and following the myths.

#### **KEY LEARNINGS**

#### Role Of POC's

Best mobilizer and long term carrier of program

#### Role of Intellectuals

 Intectuals of the villages, schools and community can develop a sustainable environment for women and girls in breaking the silence and stigma on periods

#### Role Of Covering More Location

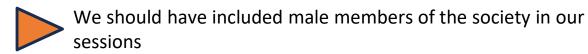
 An environment can be established by creating same thoughts throughout the region.

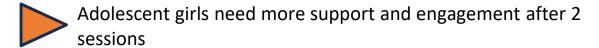




## **Challenges & Things That Could Have Been Done Differently**







Accessibility and affordability is a challenge in rural ares and government schools

If it was instructed to us to include printing of IEC provided by ABET in soft copy it would be more convenient. UJAAS T-shirts didn't reach to us. It it was instructed to us by ABET to get it printed, we would have given it to our field team, nukkad team etc.

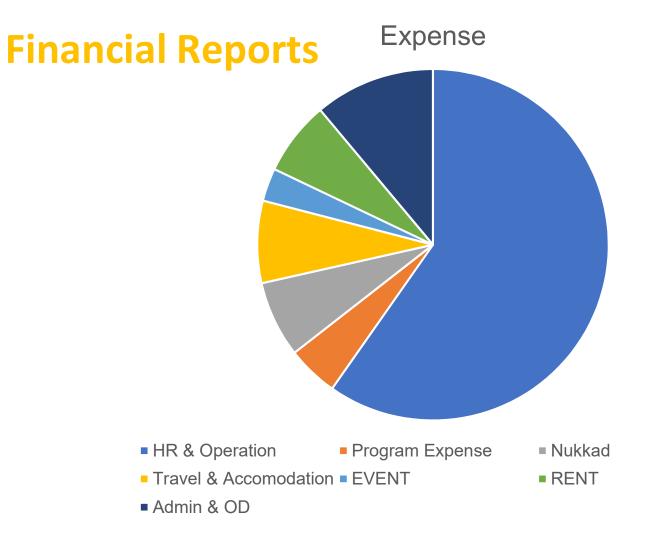


#### **Myths & Specific Practices**



- Women do not use pads because there is a myth that if anyone cross it, their health will be effected.
- Direct untouchability is not there but it too shape of indirect Untouchability practices during period days in the form of not touching the pickles, not touching plants or watering the plants, prayers are restricted.
- Many still do not take bath during period
- In Assam, people celebrate menarche and the girl is married with banana tree on her first period. Also she is kept in a separate room. On marriage bride's father gives a separate bed to take it to her husband's house, to sleep separately during period









## **Annexure (Links are added)**

Detailed Activity Reports	https://drive.google.com/drive/folders/1wSv9iEHOJHPrjWZUE DVhPVO4dm69Bh5k?usp=drive_link
Photos, Videos & Testimony of Assam	https://drive.google.com/drive/folders/1BMQXpGgMR75sWYVkkd2pBV23HVB5IH?usp=drive_link
Photos, Videos & Testimony of Haryana	https://drive.google.com/drive/folders/1fytiBKdpCCN6HdeLm4T qalOXR5IL_0Jf?usp=drive_link
Participants List	https://docs.google.com/spreadsheets/d/10- Bbla02H8Ps9c7o8Qea45rz1OysQhNQ/edit?gid=1335836254# gid=1335836254

#### **Sustainability & Follow-Ups**



- To increase the number of beneficiary and include males in the session. The module for males should contain the content which can make them responsible by educating them on period as human topic and not restricting it to only a female topic. It should contain topics which can help them explain the role of female's mestruation as balance and equal participation in reproduction process as of male's sperm.
- To take follow up from the POC, Health worker & Anganwadi workers of UJAAS 1<sup>st</sup> phase (Jan 2024-Sept 2024) on a weekly basis and conduct a community talk to make them more familiar with the topic through self discussion. This will develop a natural habit of discussion and open conversation on the topic.
- There are five blocks in Nuh district of Haryana with 1.9 million pollution, and 13 blocks in Kokrajhar district of Assam with 1.9 million popullation. There also the condition of menstrual health is poor and people do not have any access to knowledge on periods. The same project is a need of every block.

#### **Acknowledgement**



Thanking You,
Team,
Glad Bharat Foundation

Glad Bharat Foundation extend our heartfelt gratitude to all partners and supporters who made the successful completion of Project UJAAS possible. We are especially thankful to the donor **Aditya Birla Education Trust** for their generous and unwavering overall complete support in improving menstrual health of **5000 lives** among less privileged communities in Nuh district of Haryana and Kokrajhar district of Assam.

We deeply appreciate the collaborative efforts of all stakeholders, including the local community of women and girls who were the part of UJAAS as beneficiary, male members, panchayati raj body members, local administration, police personnel, school administration, local organizations, ASHA health workers, anganwadi workers as mobilizer, and our dedicated field team as implementor. Your collective contributions, commitment, and compassion were instrumental in achieving the goals of Project UJAAS.

Thank you all for your invaluable partnership in creating a healthier and more informed future for these communities.





## **THANK YOU**